Ecotourism and Sustainability: Pathways to mitigate challenges in ecotourism and community development

M. Sanjoy Singh¹, Ranjana Pradhan², Queeden Sherpa², Subhankar Gurung³, Aditya Moktan Tamang^{2*}

¹Department of Commerce, Indira Gandhi National Tribal University, Amarkantak (M.P.), India, 484887

²Department of Zoology, Sikkim Alpine University, Main Campus, Kamrang, Namchi, Sikkim, India, 737126.

³Department of Botany, Sikkim Alpine University, Main Campus, Kamrang, Namchi, Sikkim, India, 737126.

*Corresponding author:

Dr. Aditya Moktan Tamang

Department of Zoology, Sikkim Alpine University, Main Campus, Kamrang, Namchi, Sikkim, India, 737126.

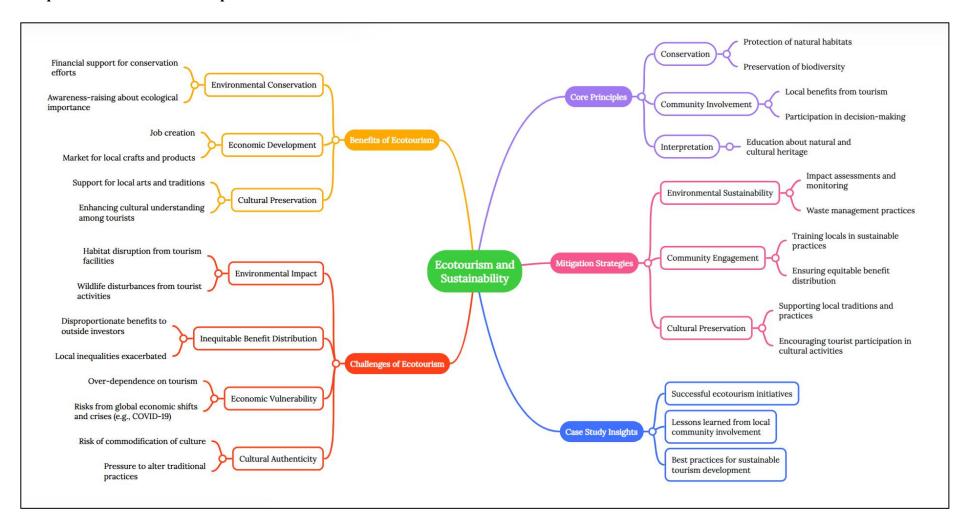
Tel: +91-8572876823

Email: <u>adimonk90@gmail.com</u>
Orcid Id: **0000-0002-6124-8814**

Orcid ID Dr. M. Sanjoy Singh: 0000-0002-5364-9263

Orcid ID Dr. Subhankar Gurung: 0000-0002-4106-0005

Graphical Abstract/Mind Map



Introduction

Ecotourism has emerged as a significant approach to sustainable tourism, emphasizing the importance of environmental conservation, cultural preservation, and community development. Defined as responsible travel to natural areas that conserves the environment and improves the well-being of local people, ecotourism aims to foster a deeper understanding and appreciation of natural ecosystems among tourists (TIES, 2015; Ballantyne & Packer, 2016). This educational component is crucial, as it transforms tourist perceptions and behaviors, promoting a conservation ethic that can lead to more sustainable practices in travel and tourism (Ballantyne & Packer, 2016).

Despite its potential benefits, ecotourism faces several challenges that can hinder its conservation objectives. Overcrowding at popular destinations often results in habitat degradation and disturbances to wildlife, necessitating the implementation of strict visitor management strategies to mitigate these impacts (Buckley, 2020). Additionally, the phenomenon of greenwashing—where operators falsely claim eco-friendly practices—undermines the credibility of genuine ecotourism initiatives and misleads consumers (Hughes, 2018). The COVID-19 pandemic further highlighted the vulnerabilities of local economies that heavily depend on ecotourism, as fluctuations in tourism demand can have significant socioeconomic repercussions (Lew et al., 2020).

To address these challenges and enhance the conservation impact of ecotourism, it is essential to adopt sustainable practices that minimize environmental footprints, invest in local capacity building, and establish robust regulatory frameworks to ensure compliance with sustainability standards. By focusing on community involvement, education, and sustainable practices, ecotourism can play a pivotal role in the preservation of natural environments worldwide. This balanced approach not only aims to protect but also to enrich the natural and cultural heritage for future generations (Kiss, 2004; Tosun, 2000).

Furthermore, the theoretical framework of ecotourism incorporates elements of cultural anthropology and sociology, particularly regarding the empowerment and engagement of indigenous and local communities. It posits that ecotourism should serve as a vehicle for cultural exchange and understanding while respecting and preserving local traditions (Weaver, 2001). By monetizing the benefits of ecosystem services through tourism, such as clean air, biodiversity, and cultural heritage, ecotourism can provide economic incentives for the preservation of these vital resources (Tisdell, 2003). Ultimately, the integration of economic,

social, and environmental sustainability principles is crucial for the long-term success and viability of ecotourism as a tool for conservation and community development.

Theoretical Underpinnings of Ecotourism

Ecotourism is grounded in three core principles: conservation, communities, and interpretation. The conservation principle emphasizes the need for tourism to contribute directly to the protection of natural habitats and the preservation of biodiversity (Fennell, 2008). At the core of ecotourism theory is the principle of conservation. This is driven by the ethical belief in the intrinsic value of nature, which asserts that natural environments and species have a right to exist regardless of their utility to humans. This ethical stance is supported by conservation biology, a science that underlies much of the environmental management practices in ecotourism. It emphasizes not only the protection of biodiversity but also the sustainable management of ecological resources (Fennell, 2014). Ecotourism theoretically supports these goals by promoting travel to natural areas that contributes financially to conservation efforts and raises awareness about the importance of preserving natural habitats.

The community principle focuses on the benefits that local populations should derive from tourism activities, ensuring that they are participants in, and beneficiaries of, tourism development (Scheyvens, 1999). Another significant theoretical strand of ecotourism is derived from sustainable development, which seeks to balance ecological, economic, and social equity dimensions to ensure long-term viability. This approach is encapsulated in the Brundtland Commission's definition of sustainable development as meeting "the needs of the present without compromising the ability of future generations to meet their own needs" (WCED, 1987). In practice, ecotourism aims to create economic opportunities that make conservation financially viable and socially beneficial. This is achieved through creating jobs, providing markets for local crafts and produce, and involving local communities in the management and decision-making processes related to tourism (Stronza et al., 2019).

Lastly, the interpretative principle advocates for environmental and cultural education for visitors, aiming to raise awareness and promote sustainable behaviors (Zeppel, 1998). The theoretical framework of ecotourism also includes aspects of cultural anthropology and sociology, particularly in relation to the empowerment and engagement of indigenous and local communities. The theory posits that ecotourism should be a tool for promoting cultural exchange and understanding while respecting and preserving local traditions and ways of life (Weaver, 2001). This aspect of ecotourism theory addresses the potential for cultural

degradation and exploitation, advocating instead for approaches that empower local communities to share their cultures on their terms, thereby fostering mutual respect and ethical interactions between tourists and hosts.

Furthermore, the economic theories related to ecotourism focus on the concepts of environmental economics, particularly the valuation of ecosystem services and the internalization of externalities. Ecotourism theoretically supports the idea that environments provide extensive economic benefits that are often not accounted for in traditional markets. By monetizing the benefits of ecosystem services through tourism, such as clean air, biodiversity, and cultural heritage, ecotourism can help preserve these resources through economic incentives (Tisdell, 2003).

Ecotourism and Conservation

Ecotourism initiatives often provide vital funding for conservation projects that might not be viable otherwise. Protected areas, such as national parks and wildlife reserves, frequently rely on revenues generated from ecotourism to fund conservation activities (Buckley, 2004). Moreover, by aligning the economic interests of local populations with the preservation of natural resources, ecotourism can incentivize the protection of these areas and mitigate practices harmful to the environment (Stronza & Pegas, 2008).

Direct contributions from ecotourism include revenue generated through entrance fees, guided tours, and eco-lodge accommodations, portions of which are often allocated to conservation projects. For instance, the Galápagos National Park utilizes entry fees to combat invasive species and restore habitats (Grenier, 2012). In addition to funding, ecotourism deeply involves local communities, which is crucial for the sustainability and cultural sensitivity of conservation efforts. This engagement not only offers economic benefits but also builds local capacity for managing conservation efforts more effectively (Stronza et al., 2019). Moreover, the educational component of ecotourism transforms tourist perceptions and behaviors through enhanced understanding and appreciation of natural environments, fostering a deeper conservation ethic (Ballantyne & Packer, 2016).

However, ecotourism faces several challenges that can impede its conservation goals. Overcrowding at popular sites can lead to habitat degradation and wildlife disturbance, necessitating strict visitor management and guidelines to mitigate such impacts (Buckley, 2020). The issue of greenwashing, where operators falsely advertise eco-friendly practices, undermines the credibility of genuine ecotourism and misleads consumers (Hughes, 2018).

Furthermore, a heavy dependence on ecotourism makes local economies vulnerable to fluctuations in tourism demand, which was particularly evident during the COVID-19 pandemic (Lew et al., 2020).

To overcome these challenges and enhance the conservation impact of ecotourism, it is crucial to adopt sustainable practices that reduce environmental footprints, invest in building local capacities, and implement strong regulatory frameworks to ensure adherence to sustainability standards. By addressing these issues and emphasizing community involvement, education, and sustainable practices, ecotourism can significantly contribute to the preservation of natural environments globally. This balanced approach promises not only to safeguard but also to enrich the natural and cultural heritage for future generations.

Community Development through Ecotourism

Ecotourism has the potential to promote community development through the creation of jobs, the development of local businesses, and the enhancement of social infrastructure (**Kiss**, 2004). When local communities are engaged in ecotourism planning and management, the resulting socio-economic benefits can improve their quality of life while fostering a sense of ownership and responsibility towards natural resources (**Tosun**, 2000).

Ecotourism has emerged as a significant driver of community development, leveraging the natural environment to foster economic growth, cultural preservation, and social cohesion within local communities. This sustainable approach to tourism emphasizes local involvement, benefits distribution, and the empowerment of local populations, which are critical to its success and sustainability.

At the heart of ecotourism's impact on community development is its ability to generate economic benefits in a manner that encourages conservation and cultural integrity. According to **Stronza et al. (2019),** ecotourism provides financial incentives for conservation by channeling parts of its revenue directly back into community projects and environmental preservation efforts. This model not only supports the local economy but also strengthens community ties to their natural heritage, which is a key motivator in maintaining conservation efforts over the long term.

Furthermore, ecotourism contributes to community development through capacity building. By involving local populations in the management and operation of ecotourism activities, communities gain valuable skills and knowledge that increase their overall economic

resilience. For example, training programs associated with ecotourism can equip locals with skills in hospitality management, tour guiding, wildlife monitoring, and language proficiency, which are transferable and valuable beyond the tourism sector (Scheyvens, 2002).

Cultural preservation is another significant benefit of ecotourism. As **Weaver and Lawton** (2017) note, ecotourism often promotes indigenous cultures, traditions, and practices by integrating them into the tourism experience. This not only enhances the authenticity of the visitor experience but also strengthens community pride and cultural identity. Additionally, it provides a platform for cultural exchange, which can foster greater understanding and respect among tourists and hosts, promoting global and intercultural connections.

However, the relationship between ecotourism and community development is not devoid of challenges. One of the primary concerns is ensuring that the benefits derived from ecotourism are equitably distributed among all community members. Unequal benefit sharing can lead to social divisions and undermine the sustainability of ecotourism initiatives (Tosun, 2006). Moreover, the dependence on tourism can make communities vulnerable to external shocks, such as economic downturns or environmental disasters, which can disproportionately affect these regions.

To mitigate these challenges and maximize the benefits of ecotourism for community development, it is essential to implement participatory planning processes that involve all stakeholders, including marginalized and vulnerable groups. Policies should also be in place to ensure fair benefit distribution and to build economic diversification strategies that reduce overdependence on tourism.

Challenges to Sustainable Ecotourism

Despite its potential, ecotourism faces challenges in achieving sustainability. Overcrowding, cultural commodification, and the disruption of local economies can result from poorly managed ecotourism (Weaver, 2001). Additionally, ensuring that tourism revenues are equitably distributed among local communities remains a significant challenge (Honey, 2009).

One of the primary challenges facing sustainable ecotourism is environmental impact. Despite its eco-friendly ethos, ecotourism can still contribute to degradation if not managed carefully. This includes habitat disruption due to the construction of tourism facilities like lodges and trails, as well as direct disturbances to wildlife from tourist activities. **Buckley (2020)**

emphasizes that without strict environmental controls and visitor management strategies, even low-impact ecotourism can lead to significant environmental degradation over time.

Another significant challenge is ensuring genuine community involvement and benefit. While ecotourism is often touted as a way to provide economic opportunities to local populations, the reality can be less equitable. **Scheyvens (2002)** points out that benefits such as employment and income are sometimes disproportionately accrued to outside investors or more affluent community members, bypassing those who are most in need. This inequitable distribution can exacerbate local inequalities and lead to social discontent, undermining the social sustainability of ecotourism projects.

Economic vulnerability is also a poignant challenge. Communities that become overly dependent on ecotourism can suffer during downturns in tourism demand, which may be caused by global economic shifts, natural disasters, or pandemics such as COVID-19. Lew et al., (2020) discuss how the COVID-19 pandemic highlighted the risks of over-dependence on tourism, as many ecotourism-dependent communities faced significant economic hardships when tourism abruptly halted.

Furthermore, the challenge of maintaining cultural authenticity while promoting tourism is significant. As **Mariani et al.**, (2017) articulate, there is often a fine line between showcasing cultural heritage and commodifying it. The pressure to conform to tourist expectations can lead communities to alter traditional practices or overemphasize certain aspects of their culture, potentially leading to cultural erosion.

Mitigating these challenges requires a multifaceted approach. Environmental sustainability can be enhanced through rigorous impact assessments and ongoing monitoring of ecotourism activities. Economic and social sustainability can be improved by ensuring that community involvement in ecotourism planning and execution is genuine and inclusive, promoting fair distribution of benefits. Additionally, diversifying local economies beyond tourism can help buffer communities against fluctuations in tourist numbers.

Best Practices in Ecotourism

The implementation of best practices in ecotourism can mitigate its negative impacts while maximizing its benefits. Establishing carrying capacities, fostering community participation, and implementing rigorous sustainability standards are vital steps in this direction (**Bramwell & Lane, 2000**). Certification programs, such as those developed by the Global Sustainable

Tourism Council (GSTC), can provide guidelines and benchmarks for sustainable practices (GSTC, 2021).

Environmental sustainability is foundational in ecotourism. Practitioners must ensure that their operations contribute to the preservation of ecosystems and biodiversity. This involves careful planning and management of tourism facilities and activities to avoid environmental degradation. For instance, using renewable energy sources, implementing waste reduction and recycling programs, and constructing with sustainable materials are all practices that reduce the ecological footprint of tourism operations. According to **Zeppel (2012)**, ecotourism operators must also engage in active conservation efforts, such as supporting protected areas and wildlife conservation projects.

Economic sustainability is another pillar of best practices in ecotourism. It is essential that the economic benefits generated by ecotourism are distributed equitably among all stakeholders, particularly local communities. This can be achieved by employing local people, sourcing goods and services locally, and involving communities in decision-making processes related to tourism development. **Stronza et al. (2019)** highlight the importance of creating direct links between ecotourism revenues and conservation funding, ensuring that communities see tangible benefits from conserving their natural resources.

Socio-cultural responsibility involves respecting and supporting the cultural identities and traditions of host communities. Best practices in this area include offering tourists authentic experiences that accurately represent local cultures, as well as educating visitors about the social norms and cultural values of host communities. Weaver and Lawton (2017) advocate for community-based tourism models where locals have control over, and participate in, the tourism activities that affect their lives and cultures. This approach not only enhances the visitor experience but also fosters a greater appreciation and respect for cultural diversity among tourists.

Moreover, education is a critical component of ecotourism best practices. Tour operators should provide educational programs that inform tourists about the local environment and cultural heritage, as well as the importance of conservation. **Ballantyne and Packer (2016)** argue that such educational efforts can influence tourist behavior in favor of environmental conservation and cultural respect, which are essential for the sustainability of ecotourism destinations.

Case Study: Tourism and Sustainability in Sikkim

Sikkim, a small Himalayan state in northeastern India, has witnessed a significant increase in tourist arrivals over the years. According to the Ministry of Tourism, local visitor arrivals in Sikkim surged to 1,625,600 in 2022, marking a substantial rise from 511,669 in 2021 (Ministry of Tourism, 2022). This growth in tourism, while economically beneficial, poses significant challenges to the sustainability of the environment and local communities. This case study examines the impact of increased tourist influx on the environment of Sikkim and explores strategies for sustainable tourism development.

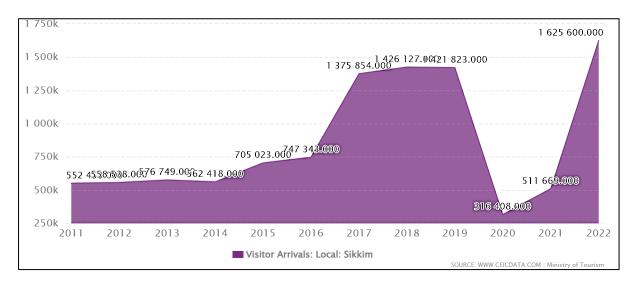


Figure 1. Visitor Arrivals: Sikkim from 1997 to 2022

(Source: www.CEICDATA.COM, Ministry of Tourism)

One of the key aspects of Sikkim's success in ecotourism is its stringent environmental policies. The state government has enacted laws that strictly limit the impacts of tourism on the environment. For example, the use of plastic bags has been banned since 1998, which has significantly reduced plastic waste, a major issue in many tourist destinations (Government of Sikkim, 1998). Additionally, Sikkim has invested heavily in organic farming, becoming India's first fully organic state in 2016 (FAO, 2018). This shift not only supports sustainable agricultural practices but also attracts tourists interested in organic and sustainable lifestyles.

Economic sustainability is facilitated through the involvement of local communities in the tourism sector. Sikkim's tourism policies encourage the development of small and community-owned enterprises, such as homestays, which are spread across the state (Lama & Tyagi, 2019). These homestays offer authentic local experiences, including traditional Sikkimese

meals and cultural performances, thereby directly benefiting the local economy and allowing tourists to immerse themselves in the local culture.

Cultural preservation is also a cornerstone of Sikkim's ecotourism model. The state actively promotes its rich cultural heritage, which includes Buddhist monasteries, traditional Lepcha villages, and local festivals. Tour guides are often locals who provide insights into the history, culture, and traditions of the area, enhancing the educational aspect of tourism (**Uprety and Sharma**, 2012). This focus on cultural tourism not only helps preserve these traditions but also educates visitors, fostering a deeper appreciation and respect for Sikkim's cultural diversity.

Furthermore, Sikkim's commitment to conservation is exemplified by its protected areas, such as the Khangchendzonga National Park, which is a UNESCO World Heritage Site. The park is home to a wide range of biodiversity and offers eco-friendly tourism activities like trekking and bird watching, which are carefully managed to ensure minimal environmental impact (UNESCO, 2016).

Despite these successes, Sikkim faces challenges, including managing visitor numbers to prevent overcrowding and ensuring that the benefits of tourism are equitably distributed among all communities. The state continues to refine its strategies to address these issues, focusing on sustainable practices and proactive community engagement.

Growth in Tourist Influx

Sikkim's tourism sector has seen remarkable growth, with visitor numbers more than tripling in just one year. This surge can be attributed to several factors, including improved infrastructure, increased accessibility, and aggressive marketing by the state government. The picturesque landscapes, rich biodiversity, and cultural heritage of Sikkim attract tourists from all over, contributing to its status as a premier tourist destination in India.

Environmental Impact

The rapid increase in tourist arrivals has put immense pressure on Sikkim's fragile ecosystem. The environment faces several threats:

i. Pollution and Waste Generation: With the influx of tourists, there is a corresponding increase in waste generation, including plastic waste and sewage. Improper disposal of these wastes can lead to soil and water pollution, affecting local flora and fauna (Gupta et al., 2022).

- ii. Deforestation and Habitat Destruction: The construction of new hotels, resorts, and roads to accommodate tourists has led to deforestation and habitat destruction. This not only reduces biodiversity but also increases the risk of landslides and soil erosion (Oommen, 2016).
- *Water Scarcity:* Tourist activities, such as trekking and adventure sports, consume large amounts of water. In a region where water resources are already limited, this can lead to water scarcity for local communities (**Das, 2019**).
- iv. Air Pollution: An increase in vehicles transporting tourists has led to higher levels of air pollution, which can have adverse health effects on both humans and wildlife (Sannoh et al., 2024).

Social Impact

The influx of tourists has also had significant social impacts:

- i. Cultural Erosion: The rapid commercialization of tourism can lead to the erosion of local culture and traditions. Tourist-centric activities may overshadow authentic local practices, leading to a loss of cultural identity (Bhattacharya et al., 2019).
- ii. Economic Disparities: While tourism brings economic benefits, it can also exacerbate existing economic disparities. Local communities may not always benefit equitably from tourism revenues, leading to increased inequality (Higgins-Desbiolles et al., 2019).
- iii. Infrastructure Strain: The sudden influx of tourists has put a strain on local infrastructure, including roads, public transport, and healthcare facilities. This can lead to congestion and reduced quality of life for local residents' fauna (Gupta et al., 2022).

Strategies for Sustainability

To address these challenges, Sikkim needs to adopt a sustainable tourism approach:

- i. Waste Management: Implementing effective waste management practices, including recycling and composting, can help reduce environmental pollution. Educating both tourists and locals about responsible waste disposal is crucial fauna (Gupta et al., 2022).
- *ii.* Environmental Conservation: Establishing protected areas and promoting eco-tourism can help conserve biodiversity and natural habitats. Involving local communities in

conservation efforts can also foster a sense of ownership and responsibility (**Oommen**, **2016**).

- iii. Water Conservation: Encouraging the use of water-saving technologies in tourism facilities and promoting awareness about water conservation among tourists can help mitigate water scarcity issues (Das, 2019).
- iv. Public Transportation: Developing efficient and sustainable public transportation systems can reduce air pollution and congestion. Promoting the use of electric vehicles and providing incentives for tourists to use public transport can also help (**Prakhar et al., 2024**).
- v. Cultural Preservation: Supporting local arts, crafts, and traditions can help preserve cultural heritage. Encouraging tourists to participate in cultural activities can also enhance their understanding and appreciation of local culture (Bhattacharyya, 2019).
- vi. Capacity Building: Training locals in sustainable tourism practices and providing them with employment opportunities in the tourism sector can help ensure that the benefits of tourism are distributed equitably (Higgins-Desbiolles et al., 2019).

Sikkim's burgeoning tourism industry presents both opportunities and challenges. While the economic benefits are significant, the environmental and social impacts must be carefully managed to ensure sustainability. By adopting a holistic approach that combines environmental conservation, cultural preservation, and economic development, Sikkim can continue to thrive as a tourist destination without compromising its natural beauty and cultural integrity.

Future Implications and Recommendations for Ecotourism

As ecotourism evolves, it faces both opportunities and challenges that impact conservation, community engagement, and sustainability. Strategic planning is essential for navigating these developments effectively.

i. Strengthening Regulatory Frameworks: Key to the future is the development and enforcement of strong regulatory frameworks. These should ensure ecotourism operators meet sustainability standards that protect resources and uphold ethical practices. Effective collaboration between governments, local communities, and conservation organizations is crucial to formulating guidelines that prioritize environmental integrity and social equity (Buckley, 2020).

- ii. Enhancing Community Involvement and Benefit Sharing: It's important to involve local communities in decision-making, ensuring that ecotourism benefits are equitably shared. Inclusive planning processes should actively engage marginalized groups to address their needs and integrate fair benefit-sharing mechanisms to prevent social divisions and boost community cohesion (Scheyvens, 2002; Tosun, 2006).
- iii. Fostering Economic Diversification: Reducing dependency on ecotourism through economic diversification can shield communities from tourism market fluctuations, as seen during the COVID-19 pandemic. Supporting local entrepreneurship and alternative income avenues, and offering training in diverse skills can enhance community resilience (Lew et al., 2020; Stronza et al., 2019).
- **iv.** Promoting Sustainable Practices and Education: Education is vital in ecotourism. Future initiatives should enhance learning about environmental issues for both tourists and locals. This can be achieved via workshops, guided tours, and programs that emphasize conservation. Additionally, operators should adopt sustainable practices like waste reduction and energy efficiency (Ballantyne & Packer, 2016; Hughes, 2018).
- v. Leveraging Technology for Sustainable Development: Technology can improve ecotourism's operational efficiency and visitor experiences. Digital tools can foster better tourist-community interaction, manage environmental impacts, and enhance transparency in ecotourism operations, providing data for informed decisions (Weaver & Lawton, 2017).
- vi. Addressing Climate Change and Environmental Resilience: With climate change threatening ecosystems and tourism locales, ecotourism strategies must include climate resilience measures. Assessing ecosystem vulnerabilities and adopting adaptive management practices are essential. Ecotourism can also support climate mitigation through initiatives like reforestation and sustainable land management (Buckley, 2020).

Conclusion

Ecotourism offers a valuable pathway for sustainable development, conservation, and community empowerment. By promoting responsible travel to natural areas, ecotourism can provide substantial economic benefits and enhance environmental awareness among tourists and local communities. However, its success depends on overcoming significant challenges such as environmental degradation, community integration, and economic instability.

Without robust regulatory frameworks and effective management, ecotourism may inadvertently cause habitat damage and social disparities. It is critical for stakeholders, including governments, local communities, and ecotourism operators, to work together to establish and enforce sustainability standards that uphold ecological integrity and social equity.

Active community participation in ecotourism planning is essential for ensuring that locals benefit from tourism. This involvement not only improves socio-economic conditions but also fosters a communal sense of responsibility towards natural resources. Investing in local entrepreneurship and alternative livelihoods can help buffer against tourism market fluctuations and sustain community welfare.

Hence, while ecotourism holds great promise for aiding conservation and community development, its future effectiveness will hinge on collaborative efforts to adopt best practices, prioritize sustainability, and tackle imminent challenges. Adopting a comprehensive approach that considers environmental, economic, and socio-cultural factors will enable ecotourism to become a potent tool for preserving natural and cultural heritage for coming generations.

References

- Ballantyne, R., & Packer, J. (2016). Visitors' perceptions of the conservation education role of zoos and aquariums: Implications for the provision of learning experiences. *Visitor Studies*, *19*(2), 193-210.
- Bhattacharya, S., De, S., Shome, A., & Dutta, A. (2019). Socio-environmental survey of a forest hamlet proximate to Neora Valley National Park in the Eastern Himalayas, India. *Indonesian Journal of Environmental Management and Sustainability*, *3*(1), 1-13.
- Bramwell, B., & Lane, B. (Eds.). (2000). *Tourism collaboration and partnerships: Politics, practice and sustainability* (Vol. 2). Channel View Publications.
- Buckley, R. (2004). Environmental impacts of ecotourism (pp. xii+-389).
- Buckley, R. (2020). Nature tourism and mental health: parks, happiness, and causation. *Journal of Sustainable Tourism*, 28(9), 1409-1424.
- Cheer, J. M., & Lew, A. A. (Eds.). (2017). *Tourism, resilience and sustainability: Adapting to social, political and economic change*. Routledge.
- Council, G. S. T. (2015). Global Sustainable Tourism Council.
- Das, S. (2019). Towards the Development of Sustainable Tourism in Sikkim, India: Issues and Challenges. *International Journal of Research in Social Sciences*, 9(2), 575-592.
- FAO. (2018). "Organic Farming in Sikkim."
- Fennell, D. A. (2008). Responsible tourism: A Kierkegaardian interpretation. *Tourism Recreation Research*, 33(1), 3-12.
- Fennell, D. A. (2014). Exploring the boundaries of a new moral order for tourism's global code of ethics: an opinion piece on the position of animals in the tourism industry. *Journal of Sustainable Tourism*, 22(7), 983-996.
- Government of Sikkim. (1998). Plastic Bag Ban Notification.
- Grenier, C. (2012). Nature and the world: a geohistory of Galapagos. In *The Role of Science for Conservation* (pp. 256-274). Routledge.

- Gupta, A., Arora, N., Sharma, R., & Mishra, A. (2022). Determinants of tourists' site-specific environmentally responsible behavior: an eco-sensitive zone perspective. *Journal of Travel Research*, 61(6), 1267-1286.
- Higgins-Desbiolles, F., Carnicelli, S., Krolikowski, C., Wijesinghe, G., & Boluk, K. (2019). Degrowing tourism: Rethinking tourism. *Journal of Sustainable Tourism*.
- Honey, M. (2009). *Tourism in the developing world: Promoting peace and reducing poverty* (Vol. 233). United States Institute of Peace.
- Hughes, J. C. (2018). The changing tourism and hospitality context: Implications for human resource management in an age of disruption and growth. *Handbook of human resource management in the tourism and hospitality industries*, 40-64.
- Kiss, A. (2004). Is community-based ecotourism a good use of biodiversity conservation funds?. *Trends in ecology & evolution*, 19(5), 232-237.
- Lama, R., & Tyagi, N. (2019). Community-Based Tourism: A Tool for Sustainable Development (Case Study of Yuksom, Sikkim). *Emerging Trends in Indian Tourism and Hospitality: Transformation and Innovation*, 185.
- Lew, A. A., Cheer, J. M., Haywood, M., Brouder, P., & Salazar, N. B. (2020). Visions of travel and tourism after the global COVID-19 transformation of 2020. *Tourism Geographies*, 22(3), 455-466.
- Mariani, M.M., Baggio, R., Buhalis, D., Longhi, C. (2014). Introduction. In: Mariani, M.M., Baggio, R., Buhalis, D., Longhi, C. (eds) Tourism Management, Marketing, and Development. Palgrave Macmillan, New York.
- Oommen, B. (2016). *Impact of Ecotourism on Village Economy and Society In Sikkim* (Doctoral dissertation, University of North Bengal).
- Prakhar, P., Jaiswal, R., Gupta, S., & Gupta, S. K. (2024). Decoding tourist perceptions and behavioral intentions to use electric vehicles for sustainable tourism with the lens of technology continuance theory. *International Journal of Tourism Cities*.
- Sannoh, F., Fatmi, Z., Carpenter, D. O., Santoso, M., Siddique, A., Khan, K., ... & Khwaja, H. A. (2024). Air pollution we breathe: Assessing the air quality and human health impact

- in a megacity of Southeast Asia. *Science of The Total Environment*, 942, 173403. Scheyvens, R. (2002). *Tourism for development: Empowering communities*. Pearson Education.
- Stronza, A. L., Hunt, C. A., & Fitzgerald, L. A. (2019). Ecotourism for conservation?. *Annual Review of Environment and Resources*, 44(1), 229-253.
- Stronza, A., & Pêgas, F. (2008). Ecotourism and conservation: Two cases from Brazil and Peru. *Human Dimensions of Wildlife*, *13*(4), 263-279.
- TIES. (2015). What is ecotourism? The International Ecotourism Society. http://www.ecotourism.org/ what-is-ecotourism
- Tisdell, C. (2011). Economic aspects of ecotourism: Wildlife-based tourism and its contribution to nature. *Sri Lankan Journal of Agricultural Economics*, 5.
- Tisdell, C. A. (2003). Ecotourism/Wildlife based Tourism as Contributor to Nature Conservation with Reference to Vanni, Sri Lanka.
- Tosun, C. (2000). Limits to community participation in the tourism development process in developing countries. *Tourism management*, 21(6), 613-633.
- Tosun, C. (2006). Expected nature of community participation in tourism development. *Tourism management*, 27(3), 493-504.
- Uprety, I. M., & Sharma, G. (2012). Cultural attributes, economic valuation and community conservation in holy Khecheopalri Lake of Sikkim in the Eastern Himalaya. *Cultural landscapes: the basis for linking biodiversity conservation with the sustainable development. United Nations Educational, Scientific and Cultural Organization (UNESCO), New Delhi,* 187-202.
- WCED, S. W. S. (1987). World commission on environment and development. *Our common future*, *17*(1), 1-91.
- Weaver, D. B. (2001). Ecotourism as mass tourism: Contradiction or reality?. *Cornell hotel and restaurant administration quarterly*, 42(2), 104-112.

- Weaver, D. B., & Lawton, L. J. (2017). A new visitation paradigm for protected areas. *Tourism Management*, 60, 140-146.
- Zeppel, H. (2008). Education and conservation benefits of marine wildlife tours: Developing free-choice learning experiences. *The journal of environmental education*, *39*(3), 3-18.
- Zeppel, H. (2012). Collaborative governance for low-carbon tourism: Climate change initiatives by Australian tourism agencies. *Current Issues in Tourism*, *15*(7), 603-626.